

DEVELOPMENT MANAGEMENT COMMITTEE

Meeting held on Wednesday, 18th August, 2021 in the Council Chamber, Council Offices, Farnborough Road, Farnborough at 7.00 pm.

Voting Members

Cllr C.J. Stewart (Chairman)
Cllr L. Jeffers (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr P.I.C. Crerar
Cllr J.H. Marsh
Cllr Sophie Porter
Cllr Michael Hope
Cllr S.J. Masterson
Cllr T.W. Mitchell
Cllr Nem Thapa

Apologies for absence were submitted on behalf of Cllr Nadia Martin.

Cllr A.J. Halstead attended the meeting as a Standing Deputy.

Non-Voting Member

Cllr Marina Munro (Planning and Economy Portfolio Holder) (ex officio)

22. DECLARATIONS OF INTEREST

Having regard to the Members' Code of Conduct, the following declarations of interest were made. All Members who had or believed that they had any interest under Rushmoor Borough Council's Councillor Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting disclosed that interest at the start of the meeting or as soon as possible thereafter and took the necessary steps in light of their interest as to any participation in the agenda item:

Member	Application No. and Address	Interest	Reason
Cllr Sophie Porter	21/00545/FULPP The White Lion, No. 20 Lower Farnham Road, Aldershot	For noting	No interest to declare under the Code of Conduct for Councillors, however has been closely involved in supporting the community group campaigning to save The

White Lion and promoting their efforts in this regard. Therefore Cllr Porter felt that it would not be appropriate to take part in the debate or decision making to avoid any suggestion of bias or predetermination.

23. **MINUTES**

The minutes of the meeting held on 21st July 2021 were agreed and signed by the Chairman.

24. **REPRESENTATIONS BY THE PUBLIC**

In accordance with the guidelines for public participation at meetings, the following representation was made to the Committee and was duly considered before a decision was reached:

Application No.	Address	Representation	In support of or against the application
21/00545/FULPP	The White Lion Public House, No. 20 Lower Farnham Road, Aldershot	Mr. P. Broberg	Against

25. **PLANNING APPLICATIONS**

RESOLVED: That

- (i) planning permission/consent be refused in respect of the following applications, as set out in Appendix "A" attached hereto for the reasons mentioned therein:

21/00074/FULPP	ASDA Click and Collect Facility, Farnborough
21/00075/ADVPP	ASDA Click and Collect Facility, Farnborough

- (ii) the following application be determined by the Head of Economy, Planning and Strategic Housing in consultation with the Chairman:

* 21/00545/FULPP The White Lion Public House, No. 20 Lower Farnham Road, Aldershot

- (iii) the applications dealt with by the Head of Economy, Planning and Strategic Housing, where necessary in consultation with the Chairman, in accordance with the Council's Scheme of Delegation, more particularly specified in Section "D" of the Head of Economy, Planning and Strategic Housing's

Report No. EPSH2123, be noted;

- (iv) the current position with regard to the following applications be noted pending consideration at a future meeting:

20/00400/FULPP	Land at former Lafarge site, Hollybush Lane, Aldershot
21/00271/FULPP	Block 3, Queensmead, Farnborough
21/00476/FULPP	The Royal Staff Public House, No. 37A Mount Pleasant Road, Aldershot
* 21/00483/FULPP	No. 183 Ash Road, Aldershot
* 21/00487/FULPP	No. 185 Ash Road, Aldershot

- * The Head of Economy, Planning and Strategic Housing's Report No. EPSH2123 in respect of these applications was amended at the meeting

26. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER APRIL - JUNE 2021**

The Committee received the Head of Economy, Planning and Strategic Housing's Report No. EPSH2124 which provided an update on the position with respect to achieving performance indicators for the Development Management Section of the Planning Service and the overall workload of the Section for the quarter from 1st April to 30th June 2021.

RESOLVED: That the Head of Economy, Planning and Strategic Housing's Report No. EPSH2124 be noted.

The meeting closed at 7.38 pm.

CLLR C.J. STEWART (CHAIRMAN)
