



# BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

**YOU ARE HEREBY SUMMONED** to attend a Meeting of the Council to be held at the Princes Hall, Aldershot on **Thursday, 29th July, 2021 at 7.00 pm** for the transaction of the business set out on the Agenda given below.

## A G E N D A

1. **MINUTES** – (Pages 1 - 4)

To confirm the Minutes of the Ordinary Meeting of the Council held on 24th June, 2021 (copy attached).

2. **MAYOR'S ANNOUNCEMENTS** –

3. **STANDING ORDER 8 - QUESTIONS** –

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

4. **RECOMMENDATIONS OF THE CABINET –**

To consider the recommendations of the Cabinet in relation to the following items:

- 1) **Southwood SANG Visitor Centre and Cafe Design Development – (Pages 5 - 10)**

To receive a report from the Cabinet (copy attached – Annex 1) which recommends approval of funding to facilitate the design development and planning application stages for a visitor centre and café. Cllr M.J. Tennant, Major Projects and Property Portfolio Holder, will introduce this item.

- 2) **Regenerating Rushmoor Programme - Union Yard Regeneration Scheme – (Pages 11 - 158)**

To receive a report from the Cabinet (copy attached – Annex 2), which seeks approval for funding to amend the Capital Programme. Cllr M.J. Tennant, Major Projects and Property Portfolio Holder, will introduce this item and report on the recommendations from the Cabinet meeting held on 28th July 2021.

5. **QUESTIONS FOR THE CABINET –**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

6. **REPORTS OF CABINET AND COMMITTEES – (Pages 159 - 162)**

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

**Cabinet** 6th July 2021

7. **REPORTS OF OVERVIEW AND SCRUTINY COMMITTEE AND POLICY AND PROJECT ADVISORY BOARD – (Pages 163 - 174)**

To note the Reports of the following meetings (copy reports attached):

Overview and Scrutiny Committee 17th June 2021  
Policy and Project Advisory Board 14th July 2021

A.E. COLVER  
Head of Democracy and Community

Council Offices  
Farnborough  
Hampshire GU14 7JU

Wednesday 21 July 2021

