



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*Friday, 7th August, 2020 at 10.00 am*

*(remote meeting - details of how to view meeting to be published on website ahead of meeting)*

**To:**

Cllr A.H. Crawford

Cllr S.J. Masterson

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator: Chris Todd, Democracy and Community, Tel. (01252) 398825 or Email [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

## **A G E N D A**

- 1. DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF NOS. 308 - 310 FERNHILL ROAD, FARNBOROUGH – (Pages 1 - 40)**

To consider the Head of Operational Services' Report No. OS2013 (copy attached) setting out details of an application for a premises licence.

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