



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at Princes Hall, Princes Way, Aldershot GU11 1NX on
Wednesday, 26th May, 2021 at 7.00 pm*

To:

VOTING MEMBERS

Cllr C.J. Stewart (Chairman)
Cllr L. Jeffers (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr P.I.C. Crerar
Cllr J.H. Marsh

Cllr Nadia Martin
Cllr Sophie Porter
Cllr Michael Hope

Cllr S.J. Masterson
Cllr T.W. Mitchell
Cllr Nem Thapa

NON-VOTING MEMBERS

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

STANDING DEPUTIES

Cllr A.J. Halstead
Cllr A.K. Chowdhury

Enquiries regarding this agenda should be referred to Kathy Flatt,
Democracy and Community, 01252 398829 kathy.flatt@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

a) **Amendment Sheet**

2. **MINUTES** – (Pages 13 - 20)

To confirm the Minutes of the meeting held on 21st April 2021 (copy attached).

3. **PLANNING APPLICATIONS** – (Pages 21 - 144)

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2114 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Item	Reference Number	Address	Recommendation
1	20/00400/FULPP	Land at Former Lafarge Site, Hollybush Lane, Aldershot	For information
2	21/00231/FULPP	Nos. 209-211 Lynchford Road, Farnborough	For information
3	21/00333/FULPP	Parsons Barracks Car Park, Ordnance Road, Aldershot	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
4	17-59	21/00108/REMPP	Zone K – Stanhope East and Zone M Buller, Wellesley, Aldershot Urban Extension,	Grant

			Alisons Road, Aldershot	
5	61-93	21/00187/FULPP	Farnborough International Exhibition and Conference Centre, ETPS Road, Farnborough	Grant
6	95-110	21/00235/FULPP	No. 69 Victoria Road and 3a Arthur Street, Aldershot	Grant (subject to Section 106 Planning Obligation or other suitable mechanism to secure contributions
7	111- 129	21/00355/ADV	Heritage Trail, Aldershot	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. APPEALS PROGRESS – (Pages 145 - 148)

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2115 (copy attached) on the progress of recent planning appeals.

5. ESSO PIPELINE PROJECT –

To receive a verbal update from the Head of Economy, Planning and Strategic Housing on the current position with regard to the Development Consent Order issued in respect of a Major Infrastructure Project to renew and partially realign the Southampton to London fuel pipeline which crosses Rushmoor Borough (Ref: 19/00432/PINS).

6. APPOINTMENTS TO STANDING CONSULTATION GROUP –

To appoint the Chairman and Vice-Chairman and one representative from each of the political groups to the Standing Consultation Group for the Municipal Year 2021/22.

7. APPOINTMENTS TO DEVELOPMENT MONITORING GROUPS –

1) Farnborough Town Centre

To appoint the Chairman or Vice-Chairman and the three Empress Ward Councillors to the Farnborough Town Centre Development Monitoring Group set up by the Committee during the 2021/22 Municipal Year.

2) **North Town – Aldershot**

To appoint the Chairman or Vice-Chairman and the three North Town Ward Councillors to the North Town Development Monitoring Group during the 2021/22 Municipal Year.

3) **Wellesley – Aldershot Urban Extension**

To appoint the Chairman or Vice-Chairman and the three Wellington Ward Councillors to the Wellesley Development Monitoring Group during the 2021/22 Municipal Year.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
