



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*To be held via Microsoft Teams on  
Wednesday, 21st April, 2021 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr J.H. Marsh (Chairman)  
Cllr C.J. Stewart (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr J.B. Canty  
Cllr R.M. Cooper

Cllr P.I.C. Crerar  
Cllr P.J. Cullum  
Cllr K. Dibble

Cllr C.P. Grattan  
Cllr Nadia Martin  
Cllr B.A. Thomas

### **NON-VOTING MEMBERS**

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

### **STANDING DEPUTIES**

Cllr Sophie Porter  
Cllr M.D. Smith

Enquiries regarding this agenda should be referred to Kathy Flatt,  
Democracy and Community, 01252 398829 [kathy.flatt@rushmoor.gov.uk](mailto:kathy.flatt@rushmoor.gov.uk)

# **A G E N D A**

## **1. DECLARATIONS OF INTEREST – (Pages 1 - 2)**

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

### **a) Amendment Sheet**

## **2. MINUTES – (Pages 5 - 18)**

To confirm the Minutes of the meeting held on 17th March 2021 (copy attached).

## **3. PLANNING APPLICATIONS – (Pages 19 - 94)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2110 on planning applications recently submitted to the Council (copy attached).

Sections A and B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	20/00400/FULPP	Former Lafarge Site, Hollybush Lane, Aldershot	For information
2	21/00231/FULPP	Nos. 209-211 Lynchford Road, Farnborough	For information
3	21/00108/REMPP	Zone K – Stanhope Lines East and Zone M – Buller Wellesley, Aldershot Urban Extension, Alisons Road, Aldershot	For information
4	21/00187/FULPP	Farnborough International Exhibition and Conference Centre, ETPS Road, Farnborough	For information
5	21/00048/REVPP	No. 1 North Close, Aldershot	Petition

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
6	23 - 32	21/00048/REVPP	No. 1 North Close, Aldershot	Grant for a one year temporary period
7	33 - 68	21/00066/FULPP	Briarwood, Sorrel Close, Farnborough	Grant, subject to Section 106 Planning Obligation

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 95 - 98)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2111 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

5. **APPEALS PROGRESS REPORT – (Pages 99 - 100)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2112 (copy attached) on the progress of recent planning appeals.

6. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER JANUARY - MARCH 2021 AND FOR THE YEAR 2020-21 – (Pages 101 - 106)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2113 (copy attached) which updates on the Performance Indicators for the Development Management section of Planning, and the overall workload for the Section for the period 1st January to 31st March 2021 and the year 1st April 2020 to 30th March 2021.

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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