



RUSHMOOR BOROUGH COUNCIL

CABINET

*to be held remotely on
Tuesday, 10th November, 2020 at 7.00 pm*

To:

Cllr D.E. Clifford, Leader of the Council
Cllr K.H. Muschamp, Deputy Leader and Customer Experience and Improvement
Portfolio Holder

Cllr Marina Munro, Planning and Economy Portfolio Holder
Cllr A.R. Newell, Democracy, Strategy and Partnerships Portfolio Holder
Cllr M.L. Sheehan, Operational Services Portfolio Holder
Cllr P.G. Taylor, Corporate Services Portfolio Holder
Cllr M.J. Tennant, Major Projects and Property Portfolio Holder

Enquiries regarding this agenda should be referred to Chris Todd, Democracy and
Community, on 01252 398825 or e-mail: chris.todd@rushmoor.gov.uk

A G E N D A

1. **MINUTES** – (Pages 1 - 2)

To confirm the Minutes of the meeting held on 13th October, 2020 (copy attached).

2. **REVISED PERFORMANCE REPORTING ARRANGEMENTS AND COUNCIL
BUSINESS PLAN PROJECT PROGRESS REPORT JULY - SEPTEMBER 2020/21**
– (Pages 3 - 34)

(Cllr Adrian Newell, Democracy, Strategy and Partnerships Portfolio Holder)

To consider Report No. ACE2001 (copy attached), which sets out changes to how
the Council reports its performance and provides details of progress made in

delivering the priorities set out in the Council's Business Plan for the second quarter of 2020/21.

3. **CLIMATE CHANGE ACTION PLAN** – (Pages 35 - 70)
(Cllr Ken Muschamp, Deputy Leader of the Council)

To consider Report No. DCS2002 (copy attached), which sets out an action plan in respect of the Council's Climate Change Strategy Statement.
