



RUSHMOOR BOROUGH COUNCIL

CABINET

*at the Council Offices, Farnborough on
Tuesday, 17th September, 2019 at 7.00 pm*

To:

Cllr D.E. Clifford, Leader of the Council
Cllr K.H. Muschamp, Deputy Leader and Customer Experience and Improvement
Portfolio Holder

Cllr Marina Munro, Planning and Economy Portfolio Holder
Cllr A.R. Newell, Democracy, Strategy and Partnerships Portfolio Holder
Cllr M.L. Sheehan, Operational Services Portfolio Holder
Cllr P.G. Taylor, Corporate Services Portfolio Holder
Cllr M.J. Tennant, Major Projects and Property Portfolio Holder

Enquiries regarding this agenda should be referred to Chris Todd, Democracy,
Strategy and Partnerships, on 01252 398825 or e-mail: chris.todd@rushmoor.gov.uk

A G E N D A

1. **MINUTES** – (Pages 1 - 6)

To confirm the Minutes of the meeting held on 20th August, 2019 (copy attached).

2. **ADOPTION OF THE DRAFT STATEMENT OF COMMUNITY INVOLVEMENT** –
(Pages 7 - 34)
(Cllr Marina Munro, Planning and Economy Portfolio Holder)

To consider Report No. EPSH1945 (copy attached), which sets out responses to the Council's recent consultation exercise and seeks adoption of the Statement of Community Involvement 2019.

3. **ADOPTION OF THE AFFORDABLE HOUSING SUPPLEMENTARY PLANNING DOCUMENT** – (Pages 35 - 68)
(Cllr Marina Munro, Planning and Economy Portfolio Holder)

To consider Report No. EPSH1946 (copy attached), which sets out responses to the Council’s recent consultation exercise and seeks adoption of the Affordable Housing Supplementary Planning Document.

4. **ARTICLE 4 DIRECTIONS AT CHURCH CIRCLE AND PINWOOD PARK, FARNBOROUGH** – (Pages 69 - 78)
(Cllr Marina Munro, Planning and Economy Portfolio Holder)

To consider Report No. EPSH1943 (copy attached), which sets out a proposal for the adoption of an Article 4 Direction to withdraw permitted development rights in relation to identified properties in Church Circle, Farnborough and the cancellation of an Article 4 Direction in respect of properties at Pinewood Park, Farnborough.

5. **RUSHMOOR'S UPDATED TENANCY STRATEGY** – (Pages 79 - 90)
(Cllr Marina Munro, Planning and Economy Portfolio Holder)

To consider Report No. EPSH1947 (copy attached), which sets out proposed updates to the Council’s Tenancy Strategy.

6. **EXCLUSION OF THE PUBLIC** –

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. No.	Category
7	3	Information relating to financial or business affairs

7. **RUSHMOOR DEVELOPMENT PARTNERSHIP - APPROVAL OF PARSONS BARRACKS CAR PARK PROJECT PLAN** – (Pages 91 - 106)
(Cllr Ken Muschamp, Deputy Leader of the Council)

To consider Exempt Report No. RP1920 (copy attached), which seeks approval of the Rushmoor Development Partnership’s Project Plan in relation to the redevelopment of Parsons Barracks Car Park, Aldershot, for submission to the Council on 3rd October, 2019.
