



## RUSHMOOR BOROUGH COUNCIL

# OVERVIEW AND SCRUTINY COMMITTEE

*at the Council Offices, Farnborough on  
Thursday, 28th March, 2019 at 7.00 pm*

**To:**

Cllr M.D. Smith (Chairman)  
Cllr Mrs. D.B. Bedford (Vice-Chairman)  
Cllr J.B. Canty (Vice-Chairman)

Cllr T.D. Bridgeman  
Cllr M.S. Choudhary  
Cllr R.M. Cooper  
Cllr K. Dibble  
Cllr Veronica Graham-Green  
Cllr B. Jones  
Cllr Nadia Martin  
Cllr B.A. Thomas

Enquiries regarding this agenda should be referred to the Administrator, Adele Taylor, Democratic and Customer Services, Tel. (01252) 398831, Email. [adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk).

# **A G E N D A**

1. **MINUTES OF THE PREVIOUS MEETING – (Pages 1 - 6)**

To confirm the Minutes of the Meeting held on 31st January, 2019 (copy attached).

2. **COMMERCIAL PROPERTY – (Pages 7 - 22)**

To consider the Executive Head of Regeneration and Property's Report No. RP1906 (copy attached) on a review of the performance of the investment assets acquired by the Council to date and to highlight the key stages in the acquisition of property assets.

3. **QUARTER 3 PERFORMANCE MONITORING – (Pages 23 - 44)**

To receive a report on the Council's performance for Quarter 3 (October – December, 2018). Following requests at previous meetings detailed information will be given on the following issues:

- Crime and Disorder Information
- Web Data

The quarterly monitoring report can be found [here](#) and the Cabinet Report from the meeting of Cabinet on 5th March, 2019 is attached.

4. **TASK AND FINISH GROUPS – (Pages 45 - 54)**

To receive an update on the work of the following Task and Finish Groups during the 2018/19 Municipal Year:

- Registered Providers Task and Finish Group (Chairman Cllr Diane Bedford) – A report is attached on the work of the Task and Finish Group during the year and the Committee is asked to consider the recommendations.
- Environmental Services Task and Finish Group (Chairman Cllr Jonathan Canty) – A copy of the notes of the meeting on 8th February, 2019 is attached which include some recommendations. The Chairman of the Task and Finish Group will give a further update at the meeting.

5. **WORK PLAN – (Pages 55 - 68)**

To review the current work plan (copy attached).

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Committee Administrator fifteen working days prior to the meeting.

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