



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Wednesday, 16th May, 2018 at 10.00 am*

To:

Cllr Liz Corps

Cllr B. Jones

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democratic and Customer Services, Democratic and Customer Services
Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

AGENDA

1. **DETERMINATION OF AN APPLICATION FOR THE REVIEW OF A PREMISES LICENCE IN RESPECT OF THE ROYAL STAFF, NO. 37A MOUNT PLEASANT ROAD, ALDERSHOT – (Pages 1 - 54)**

To consider the Head of Environmental Health and Housing's Report No. EHH_LICSUB_A&E1813 (copy attached) setting out details of an application for the review of a premises licence.
