



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 5th December, 2018 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr B.A. Thomas (Chairman)  
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr D.M.T. Bell  
Cllr R.M. Cooper

Cllr P.I.C. Crerar  
Cllr Sue Dibble  
Cllr Jennifer Evans

Cllr C.P. Grattan  
Cllr Mara Makunura  
Cllr A.R. Newell

### **NON-VOTING MEMBERS**

Cllr Barbara Hurst (Cabinet Member for Planning and Economy) (ex-officio)

### **STANDING DEPUTIES**

Cllr Veronica Graham-Green

Enquiries regarding this agenda should be referred to Marion Young,  
Democratic and Customer Services, 01252 398827 [marion.young@rushmoor.gov.uk](mailto:marion.young@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST – (Pages 1 - 2)**

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## 2. **MINUTES – (Pages 3 - 20)**

To confirm the Minutes of the meeting held on 7th November, 2018 (copy attached).

## 3. **PLANNING APPLICATIONS – (Pages 21 - 116)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1831 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	18/00225/LBCPP	Ramsden Garden Wall Memorial – Montgomery Lines, Aldershot	For information
2	18/00367/OUTPP	Former Police Station, Pinehurst Avenue, Farnborough	For information
3	18/00614/FULPP	Randell House, Fernhill Road, Blackwater, Camberley	For information
4	18/00683/FULPP	Unit 10, Springlakes Industrial Estate, Deadbrook Lane, Aldershot	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
5	27-55	16/00981/FULPP	Aldershot Bus Station, 3 Station Road, Aldershot	Grant

6	57-71	18/00683/FULPP	Unit 10, Springlakes Industrial Estate, Deadbrook Lane, Aldershot	Grant
7	73-103	18/00709/FULPP	Land adjacent Green Hedges, Hawley Road, Blackwater	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 117 - 120)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1832 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

5. **LEGAL AGREEMENT - PINEHURST HOUSE, 117 FARNBOROUGH ROAD, FARNBOROUGH – (Pages 121 - 124)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1833 (copy attached) which reports on a legal agreement in respect of Pinehurst House, 117 Farnborough Road, Farnborough.

6. **DEED OF VARIATION - LAND AT GUILLEMONT PARK SUN PARK, MINLEY ROAD, FARNBOROUGH – (Pages 125 - 128)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1834 (copy attached) which reports on a Deed of Variation in respect of Land at Guillemont Park Sun Park, Minley Road, Farnborough.

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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