



BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

YOU ARE HEREBY SUMMONED to attend a Meeting of the Council to be held at the Council Offices, Farnborough on **Thursday, 4th October, 2018 at 7.00 pm** for the transaction of the business set out on the Agenda given below.

A G E N D A

1. **MINUTES**

To confirm the Minutes of the Ordinary Meeting of the Council held on 26th July, 2018 (copy Minutes attached).

2. **MAYOR'S ANNOUNCEMENTS**

3. **STANDING ORDER 8 - QUESTIONS**

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

4. **NOTICE OF MOTION - GROWTH BOROUGH**

To consider the following Notice of Motion, which has been submitted by Cr. A.H. Crawford pursuant to Standing Order 9 (1):

“Farnborough, as a “Growth Town”, is currently among the best 100 performing localities in the UK whose continued success is fundamental to the economic growth of the whole Enterprise M3 LEP area. However as a “Step-Up Town”, Aldershot faces significant challenges, including the urgent requirement for regeneration of the town centre. This Council therefore requests that the Enterprise M3 LEP recognizes the need to address the gap in performance between the two towns by designating Rushmoor as a “Growth Borough” so that the whole locality can benefit from the investment required to achieve the best performance”.

5. **RECOMMENDATION OF THE CABINET**

To consider the recommendation of the Cabinet in relation to the following item:

Establishing the Rushmoor Development Partnership (RDP)

To receive a report from the Cabinet (copy attached – Annex 1), which recommends the creation of the Rushmoor Development Partnership Limited Liability Partnership. The Portfolio Holder for Major Projects and Property (Cllr M.J. Tennant) will introduce this item.

6. **QUESTIONS FOR THE CABINET**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

7. **REPORTS OF CABINET AND COMMITTEES**

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

Cabinet	24th July, 2018 21st August, 2018 18th September, 2018
----------------	--

Committees

Development Management	18th July, 2018
Licensing, Audit and General Purposes	30th July, 2018
Development Management	15th August, 2018

8. **REPORTS OF THE OVERVIEW AND SCRUTINY COMMITTEE AND POLICY AND PROJECT ADVISORY BOARD**

To note the Reports of the following meetings (copy reports attached):

Policy and Project Advisory Board	12th July, 2018
Overview and Scrutiny Committee	19th July, 2018

Policy and Project Advisory Board (Special meeting)	30th August , 2018
Overview and Scrutiny Committee	13th September, 2018
Policy and Project Advisory Board	19th September, 2018

A.E. COLVER
Head of Democracy, Strategy and Partnerships

Council Offices
Farnborough
Hampshire GU14 7JU

Wednesday 26 September 2018