



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

at the Council Offices, Farnborough on

Thursday, 23rd November, 2017 at 10.00 am

Membership:

Cllr A. Jackman

Cllr L.A. Taylor

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to Committee Administrator: Chris Todd, Democratic and Customer Services, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR THE REVIEW OF A PREMISES LICENCE IN RESPECT OF EVEREST CASH AND CARRY, NOS. 82 - 84 COVE ROAD, FARNBOROUGH – (Pages 1 - 36)**

To consider the Head of Environmental Health and Housing's Report No. EHH_LICSUB_A&E1732 (copy attached) setting out details of an application for the review of a premises licence.
