



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Tuesday, 4th July, 2017 at 10.00 am*

Membership:

Cllr L.A. Taylor

Cllr Jacqui Vosper

Cllr Sue Carter

Enquiries regarding this agenda should be referred to Committee Administrator: Chris Todd, Democratic and Customer Services, Democratic and Customer Services Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR THE TRANSFER OF A PREMISES LICENCE AND A CHANGE OF DESIGNATED PREMISES SUPERVISOR IN RESPECT OF NO. 310 FERNHILL ROAD, FARNBOROUGH – (Pages 1 - 30)**

To consider the Head of Environmental Health and Housing's Report No. EHH_LICSUB_A&E1726 (copy attached) setting out details of an application for the transfer of a premises licence and a change of Designated Premises Supervisor.

2. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF NOS. 38 - 40 ALEXANDRA ROAD, FARNBOROUGH – (Pages 31 - 78)**

To consider the Head of Environmental Health and Housing's Report No. EHH_LICSUB_A&E1725 (copy attached) setting out details of an application for a premises licence.
