



RUSHMOOR BOROUGH COUNCIL

COMMUNITY POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Thursday, 15th June, 2017 at 7.00 pm*

To:

Cllr M.S. Choudhary
Cllr R. Cooper
Cllr J.H. Marsh
Cllr S.J. Masterson
Cllr Marina Munro
Cllr J.J. Preece
Cllr M.J. Roberts
Cllr P.F. Rust
Cllr M.D. Smith

Enquiries regarding this agenda should be referred to the Panel Administrator:
Marion Young, Democratic and Customer Services, Email:
marion.young@rushmoor.gov.uk Tel: 01252 398827.

A G E N D A

1. **APPOINTMENT OF CHAIRMAN –**

To appoint a Chairman for the 2017/18 Municipal Year.

2. **APPOINTMENT OF VICE-CHAIRMAN –**

To appoint a Vice-Chairman for the 2017/18 Municipal Year.

3. **MINUTES –** (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 6th April, 2017 (copy attached).

4. **HOUSING SERVICES PRESENTATION –** (Pages 5 - 40)

To receive a presentation which will provide an update on progress against key areas of the Housing and Homelessness Strategy. This will include the following items:

- (i) Housing Strategy Overview
- (ii) Registered Providers Review Report (copy attached)
- (iii) Private Sector Housing Survey Report (copy attached)
- (iv) North Lane Lodge

5. **APPOINTMENTS –**

(i) **Mid Cycle Meetings –**

To appoint group representatives to attend the mid-cycle meetings for the 2017/18 Municipal Year.

(ii) **Health Issues Standing Group –**

To appoint Members to the Health Issues Standing Group for the 2017/18 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith), Vice-Chairman (Cr. M.S. Choudhary) and one Member from the remaining political Group (Cr. P.F. Rust).

(iii) **Housing Strategy Standing Group –**

To appoint Members to the Housing Strategy Standing Group for the 2017/18 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith) and Crs. R. Cooper, Jennifer Evans, S.J. Masterson and M.J. Roberts.

(iv) **Welfare Reform Task and Finish Group –**

To appoint Members to the Welfare Reform Task and Finish for 2017/18. The Group previously consisted of the Chairman (Cr. M.D. Smith) and Crs. Jennifer Evans, A. Jackman and M.J. Roberts.

(v) **Registered Providers of Social Housing Review Group –**

To appoint Members to the Registered Social Landlords Review Group for the 2017/18 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith) and Vice-Chairman (Cr. M.S. Choudhary) and Crs. R. Cooper, Jennifer Evans and M. J. Roberts.

(vi) **Vivid/Rushmoor Borough Council Joint Business Meeting –**

To appoint Members to the Joint Business Meeting with Vivid Housing Group for the 2017/18 Municipal Year. In 2016/17, the Group's membership comprised the Cabinet Member for Health and Housing (Cr. Barbara Hurst), the Chairman (Cr. M.D. Smith), the Vice-Chairman (Cr. M.S. Choudhary) and Cr. M.J. Roberts.

6. **WORK PROGRAMME – (Pages 41 - 48)**

To note the Community Policy and Review Panel's draft work programme for 2017/18 subject to review at the next mid-cycle meeting (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
