



# BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

**YOU ARE HEREBY SUMMONED** to attend a Meeting of the Council to be held at the Council Offices, Farnborough on ***Thursday, 19th April, 2018 at 7.00 pm*** for the transaction of the business set out on the Agenda given below.

## A G E N D A

1. **MINUTES**

To confirm the Minutes of the Ordinary Meeting of the Council held on 22nd February, 2018 (copy Minutes attached).

2. **MAYOR'S ANNOUNCEMENTS**

3. **STANDING ORDER 8 - QUESTIONS**

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

4. **NOTICE OF MOTION - TACKLING OBESITY**

To consider the following Notice of Motion, which has been submitted by Cllr A.H. Crawford, pursuant to Standing Order 9 (1):

"This Council undertakes to use all means at its disposal, including working with partner organisations, to tackle the crisis of obesity that is afflicting many residents of the borough, including children and young people."

5. **RECOMMENDATIONS OF THE CABINET AND COMMITTEES**

To consider the recommendations of the Cabinet and Committees in relation to the following items:

(1) **Changes to the Budget - Capital Investment**

To receive a report on proposed investment opportunities (copy attached – Annex 1). The Leader of the Council (Cllr D.E. Clifford) will introduce this item and report on the discussion at the Cabinet meeting on 17th April 2018.

(2) **Review of Governance Structure**

To receive a Report from the Licensing and General Purposes Committee (copy attached – Annex 2), which recommends changes to the Council's governance structure. The Chairman of the Licensing and General Purposes Committee (Cllr A. Jackman) will introduce this item.

6. **QUESTIONS FOR THE CABINET**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

7. **POLICY AND REVIEW PANELS - ANNUAL REPORTS 2017/18**

To receive and ask questions on the Annual Reports (copies attached at Annexes 3 - 7) of the following Policy and Review Panels for the 2017/18 Municipal Year:

- (1) Borough Services
- (2) Community
- (3) Corporate Services
- (4) Environment
- (5) Leisure and Youth

A procedure note for asking questions has been circulated to Members.

8. **REPORTS OF CABINET AND COMMITTEES**

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

**Cabinet –**

6th March, 2018

## **Committees –**

Development Management  
Licensing and General Purposes

28th March, 2018  
9th April, 2018

## **9. REPORTS OF POLICY AND REVIEW PANELS**

To note the Reports of the following meetings of the Policy and Review Panels (copy reports attached):

Environment	27th February, 2018
Leisure and Youth	19th March, 2018
Environment	20th March, 2018
Corporate Services	22nd March, 2018
Borough Services	26th March, 2018
Community	29th March, 2018

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Wednesday 11 April 2018