



RUSHMOOR BOROUGH COUNCIL

BOROUGH SERVICES POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Monday, 15th June, 2015 at 7.00 pm*

To:

Cllr T.D. Bridgeman
Cllr D.E. Clifford
Cllr A.M. Ferrier
Cllr C.P. Grattan
Cllr Barbara Hurst
Cllr S.J. Masterson
Cllr A.R. Newell
Cllr M.J. Roberts
Cllr D.M. Welch

Enquiries regarding this agenda should be referred to the Panel Administrator: Adele Taylor, Democratic and Customer Services, Email: adele.taylor@rushmoor.gov.uk
Tel:01252 398831.

A G E N D A

1. APPOINTMENT OF CHAIRMAN –

To appoint a Chairman of the Panel for the 2015/16 Municipal Year.

2. APPOINTMENT OF VICE-CHAIRMAN –

To appoint a Vice-Chairman of the Panel for the 2015/16 Municipal Year.

3. MINUTES – (Pages 1 - 6)

To approve the Minutes of the Meeting held on 23rd March 2015 (copy attached).

4. APPOINTMENTS FOR 2015/16 –

(1) Mid Cycle Meetings –

To appoint group representatives to attend the mid cycle meetings for the 2015/16 Municipal Year. In 2014/15, the representatives appointed were the Chairman (Cr. Barbara Hurst), the Vice-Chairman (Cr. A.M.J. Chainey) and Crs. M.J. Roberts and M. Staplehurst.

(2) Elections Group –

The Elections Group has been established jointly by this Panel and the Licensing and General Purposes Committee. Appointments to the Group were made at the Licensing and General Purposes Committee on 28th May, 2015 as follows:-

Cabinet Member for Concessions and Community Support (Cr. A. Jackman)
Chairman of the Licensing and General Purposes Committee (Cr. A. M. Ferrier)
Cr. D.M.T. Bell
Cr. K. Dibble
Cr. Barbara Hurst
Cr. B. Jones
Cr. S.J. Masterson

The Committee is asked to endorse the membership.

(3) Community Involvement Task and Finish Group

To appoint representatives to participate in the Community Involvement Task and Finish for the Municipal Year 2015/16.

5. RUSHMOOR VOLUNTARY SERVICES –

To receive a presentation from Mr. Greg Alexander on the activities and working arrangements of the service.

6. **FOOD SAFETY –**

The Environmental Health Manager, Mr. Colin Alborough to provide an update on food safety.

7. **WORK PROGRAMME – (Pages 7 - 16)**

To note the Panel's work programme (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
