



RUSHMOOR BOROUGH COUNCIL

COMMUNITY POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Thursday, 9th June, 2016 at 7.00 pm*

To:

Cllr M.D. Smith (Chairman)
Cllr M.S. Choudhary (Vice-Chairman)

Cllr R. Cooper
Cllr Jennifer Evans
Cllr A. Jackman
Cllr S.J. Masterson
Cllr J.J. Preece
Cllr P.F. Rust
Cllr J.E. Woolley

Enquiries regarding this agenda should be referred to the Panel Administrator,
Lauren Harvey, Democratic and Customer Services, 01252 398827
lauren.harvey@rushmoor.gov.uk.

A G E N D A

1. **APPOINTMENT OF CHAIRMAN –**

To appoint a Chairman for the 2016/17 Municipal Year.

2. **APPOINTMENT OF VICE-CHAIRMAN –**

To appoint a Vice-Chairman for the 2016/17 Municipal Year.

3. **MINUTES –** (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 7th April, 2016 (copy attached).

4. **REDRESS SCHEME –** (Pages 5 - 8)

To receive Report No. EHH 1614 'The Redress Scheme for Lettings Agency Work and Property Management Work (Requirement to Belong to a Scheme etc.)(England) Order 2014', which will provide an overview of the new order and inform Members on how Rushmoor will enforce the legislation (copy attached).

5. **PRIVATE SECTOR HOUSING SURVEY UPDATE –** (Pages 9 - 20)

To receive Report No. EHH 1613 'Update on Progress of Private Sector Housing Survey', which provides an update on the Private Sector Housing Survey that commenced on 29th March, 2016 (copy attached).

6. **APPOINTMENTS –**

(i) **Mid Cycle Meetings –**

To appoint group representatives to attend the mid-cycle meetings for the 2016/17 Municipal Year.

(ii) **Health Issues Standing Group –**

To appoint Members to the Health Issues Standing Group for the 2016/17 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith), Vice-Chairman (Cr. M.S. Choudhary) and one Member from the remaining political Group (Cr. M.J. Roberts).

(iii) **Housing Strategy Standing Group –**

To appoint Members to the Housing Strategy Standing Group for the 2016/17 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith) and Crs. D.E. Clifford, Liz Corps, Jennifer Evans and M.J. Roberts.

(iv) **Welfare Reform Task and Finish Group –**

To appoint Members to the Welfare Reform Task and Finish for 2016/17. The Group previously consisted of the Cabinet Member for Concessions and Community

Support (Cr. A. Jackman), the Chairman (Cr. M.D. Smith) and Crs. Jennifer Evans, A.M. Ferrier and M.J. Roberts.

(v) **Registered Providers of Social Housing Review Group –**

To appoint Members to the Registered Social Landlords Review Group for the 2016/17 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith) and Vice-Chairman (Cr. M.S. Choudhary) and Crs. Jennifer Evans and M. J. Roberts.

(vi) **First Wessex Housing Group/Rushmoor Borough Council Joint Business Meeting –**

To appoint Members to the Joint Business Meeting with First Wessex Housing Group for the 2016/17 Municipal Year. In 2015/16, the Group's membership comprised the Cabinet Member for Health and Housing (Cr. R. Hughes), the Chairman (Cr. M.D. Smith), the Vice-Chairman (Cr. M.S. Choudhary) and Cr. M.J. Roberts.

7. **WORK PROGRAMME – (Pages 21 - 30)**

To note the Community Policy and Review Panel's draft work programme for 2016/17 subject to review at the next Mid-Cycle meeting (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
