



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Tuesday, 28th July, 2026 at 10.00 am*

To:

Cllr Dave Bell

Cllr Steve Masterson

Cllr Sarah Spall

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR A FULL VARIATION OF A PREMISES LICENCE IN RESPECT OF FARNBOROUGH RUGBY FOOTBALL CLUB, TILE BARN CLOSE, FARNBOROUGH – (Pages 1 - 48)**

To consider the Executive Head of Operational Services' Report No. OS2618 (copy attached), setting out details of an application for a full variation of a premises licence.
