



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on  
Tuesday, 3rd March, 2026 at 10.00 am*

**To:**

Cllr P.J. Cullum

Cllr Bill O'Donovan

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:  
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## **A G E N D A**

- 1. DETERMINATION OF AN APPLICATION FOR THE REVIEW OF A PREMISES LICENCE – (Pages 1 - 120)**

To consider the Executive Head of Operational Services' Report No. OS2601 (copy attached) setting out details of an application for the review of a premises licence.

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