



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on  
Thursday, 22nd January, 2026 at 10.00 am*

### To:

Cllr C.W. Card

Cllr Sue Carter

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:  
Lucy Bingham, Democracy, Tel. (01252) 398128 or Email  
[lucy.bingham@rushmoor.gov.uk](mailto:lucy.bingham@rushmoor.gov.uk)

## A G E N D A

### 1. DETERMINATION OF AN APPLICATION FOR THE REVIEW OF A PREMISES LICENCE – (Pages 1 - 70)

To consider the Executive Head of Operational Services' Report No. OS2601 (copy attached) setting out details of an application for the review of a premises licence.

-----