

BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

YOU ARE HEREBY SUMMONED to attend a Meeting of the Council to be held at the Council Offices, Farnborough on *Thursday, 16th October, 2025* at *7.00 pm* for the transaction of the business set out on the Agenda given below.

AGENDA

1. **MINUTES –** (Pages 1 - 12)

To confirm the minutes of the Ordinary Meeting of the Council held on 10th July 2025 and the Extraordinary Meeting of the Council held on 25th September 2025 (copies attached).

- 2. MAYOR'S ANNOUNCEMENTS -
- 3. QUESTIONS -
 - (1) To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

Public Questions

(2) To answer any questions from the public submitted under Standing Order 9 in accordance with the Procedure Note.

4. NOTICE OF MOTION - TOWN CENTRE PARKING -

To consider the following Notice of Motion, which has been submitted by Cllr Sue Carter pursuant to Standing Order 10 (1):

"This Council recognises the huge challenges facing local businesses, particularly those in our town centres.

This Council also recognises that with alternative shopping options available in other town centres nearby and out of town that parking charges discourage many people from visiting Farnborough and Aldershot.

This Council therefore resolves to:

- Task a cross-party group to explore the feasibility of free or discounted town centre parking at certain times to report back in time for the Budget.
- Consult town centre businesses, existing users, other residents and potential town centre investors about their likely response to free parking."

5. **RECOMMENDATION OF THE CABINET –** (Pages 13 - 32)

To consider the recommendation of the Cabinet in relation to the following item:

Variation to the Capital Programme - Aldershot Crematorium Refurbishment

To receive a report from the Cabinet (copy attached – Annex 1) which seeks approval to amend the Capital Programme for 2025/26 to enable the Council to complete the refurbishment of Aldershot Crematorium. Cllr Christine Guinness, Portfolio Holder for Pride in Place and Neighbourhood Services, will introduce this item.

6. QUESTIONS FOR THE CABINET -

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

7. **REPORTS OF CABINET AND COMMITTEES –** (Pages 33 - 68)

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

Cabinet

8th July, 2025 5th August, 2025 16th September, 2025

Committees

Corporate Governance, Audit and Standards
Corporate Governance, Audit and Standards
Development Management Committee
Development Management Committee
Development Management Committee
Development Management Committee
Corporate Governance, Audit and Standards

2nd July, 2025
23rd July, 2025
12th August, 2025
10th September, 2025
24th September, 2025

8. REPORTS OF OVERVIEW AND SCRUTINY COMMITTEE AND POLICY AND PROJECT ADVISORY BOARD – (Pages 69 - 92)

To note the Reports of the following meetings (copy reports attached):

Policy and Project Advisory Board
Overview and Scrutiny Committee
Overview and Scrutiny Committee
Policy and Project Advisory Board
Overview and Scrutiny Committee
Overview and Scrutiny Committee
18th September, 2025
18th September, 2025

IAN HARRISON Managing Director

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Wednesday 8 October 2025