



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE

*at the Council Offices, Farnborough on  
Tuesday, 21st January, 2025 at 10.00 am*

**To:**

Cllr A.H. Crawford (Chairman)

Cllr C.W. Card  
Cllr Bill O'Donovan  
Cllr Sarah Spall  
Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:  
Chris Todd, Democracy,  
01252 398825 [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk).

## **A G E N D A**

### **1. EXCLUSION OF THE PUBLIC**

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraphs of Schedule 12A to the Local Government Act, 1972 indicated against such item:

<b>Item No.</b>	<b>Schedule 12A Para. Nos.</b>	<b>Categories</b>
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1	1 and 3	Information relating to any individual or the financial or business affairs of any particular person (including the Authority holding that information)
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2. **DETERMINATION OF MOBILE HOMES FIT AND PROPER PERSON APPLICATION FOR BROOKSIDE PARK, HAWLEY LANE, FARNBOROUGH**  
(Pages 1 - 18)

To consider the Executive head of Operations' Exempt Report No. OS2501 (copy attached) regarding an application for mobile homes fit and proper person registration in respect of Brookside Park, Hawley Lane, Farnborough.

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