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RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE

*at the Council Offices, Farnborough on
Thursday, 17th October, 2024 at 10.00 am*

To:

Cllr C.W. Card
Cllr A.H. Crawford
Cllr Bill O'Donovan
Cllr Sarah Spall
Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy,
01252 398825 chris.todd@rushmoor.gov.uk.

A G E N D A

1. APPOINTMENT OF CHAIRMAN

To appoint a Chairman for the 2024/25 Municipal Year.

2. EXCLUSION OF THE PUBLIC

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraphs of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. Nos.	Categories
3	1 and 3	Information relating to any individual or the financial or business affairs of any particular person (including the Authority holding that information)

3. **DETERMINATION OF MOBILE HOMES FIT & PROPER PERSON APPLICATION FOR BROOKSIDE PARK, HAWLEY LANE, FARNBOROUGH** (Pages 1 - 432)

To consider the Executive Head of Operations' Exempt Report No. OS2414 (copy attached) regarding an application for mobile homes fit and proper person registration in respect of Brookside Park, Hawley Lane, Farnborough.

By virtue of paragraph(s) 1, 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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