



# BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

**YOU ARE HEREBY SUMMONED** to attend a Meeting of the Council to be held at the Council Offices, Farnborough on **Thursday, 5th December, 2024 at 7.15 pm** for the transaction of the business set out on the Agenda given below.

## A G E N D A

1. **MINUTES –** (Pages 1 - 10)

To confirm the Minutes of the Ordinary Meeting of the Council held on 7th November 2024 (copy attached).

2. **MAYOR'S ANNOUNCEMENTS –**

3. **STANDING ORDER 8 - QUESTIONS –**

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

**4. NOTICE OF MOTION - SECTION 106 AGREEMENTS –**

To consider the following Notice of Motion, which has been submitted by Cllr Peter Cullum pursuant to Standing Order 9 (1):

“This Council believes that residents should receive the infrastructure and amenities they are promised when they buy a new home or when new development takes place nearby and that developers and this Council should be held accountable for their legal obligations within S106 agreements.

This Council will produce a quarterly report detailing performance against financial, programme and other obligations of all parties within S106 agreements of which this Council is a party and a breakdown of this by ward.

The report will be issued to all members of this council and ward members will be given regular opportunities to engage with and a shape the use of S106 funds in their wards.

Increasing transparency on performance against commitments will provide confidence to communities that promises will be delivered on while local councillor input will help target available funds more effectively.”

**5. QUESTIONS FOR THE CABINET –**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

**6. REPORTS OF CABINET AND COMMITTEES – (Pages 11 - 16)**

To receive and ask questions on the Report of the following Meeting (copy report attached):

**Committees**

Corporate Governance, Audit and Standards

21st November, 2024

**7. REPORTS OF OVERVIEW AND SCRUTINY COMMITTEE AND POLICY AND PROJECT ADVISORY BOARD – (Pages 17 - 22)**

To note the Reports of the following meetings (copy reports attached):

Overview and Scrutiny Committee  
Policy and Project Advisory Board

24th October, 2024  
19th November, 2024

P. SHACKLEY  
Chief Executive

Council Offices  
Farnborough  
Hampshire GU14 7JU

Wednesday 27 November 2024