



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 15th January, 2025 at 7.00 pm*

To:

VOTING MEMBERS

Cllr Gaynor Austin (Chairman)
Cllr C.P. Grattan (Vice-Chairman)

Cllr Thomas Day
Cllr Peace Essien Igodifo
Cllr A.H. Gani

Cllr Lisa Greenway
Cllr Julie Hall
Cllr S.J. Masterson

Cllr Dhan Sarki
Cllr Calum Stewart
Cllr Ivan Whitmee

NON-VOTING MEMBERS

Cllr Keith Dibble (ex-officio)

STANDING DEPUTIES

Cllr Rhian Jones
Cllr Mara Makunura
Cllr Nadia Martin
Cllr P.G. Taylor

Enquiries regarding this agenda should be referred to Committee Administrator, Lucy Bingham,
Democratic Services, 01252 398128 lucy.bingham@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST –**

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

2. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the meeting held on 23rd October 2024 (copy attached).

3. **PLANNING APPLICATIONS –** (Pages 7 - 70)

To consider the Executive Head of Property and Growth's Report No. PG2503 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Item	Reference Number	Address	Recommendation
i	21/00271/FULPP	Block 3 Queensmead, Farnborough	For information
ii	23/00713/FUL	Manor Park Cottage, St Georges Road East, Aldershot	For information
iii	23/00794/REVPP	Farnborough Airport	For information
iv	24/00237/FUL	235-237 High Street, Aldershot	For information
v	24/00140/REVPP	Land at Former Lafarge Site, Hollybush Lane, Aldershot	For information
vi	24/00465/FULPP	Land at Former Lafarge Site, Hollybush Lane, Aldershot	For information
vii	24/00517/REMPP & 24/00504/LBCPP	Headquarters Fourth Division Buildings, Steeles Road, Wellesley, Aldershot	For information
viii	24/00661/REMPP	Blandford House and Malta Barracks	For information

Development Site,
Shoe Lane, Aldershot

ix	24/00748/FUL & 24/00746/LBCPP	Land at Orchard Rise No.127 & La Fosse House No.129 Ship Lane, Farnborough	For information
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Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
x	19-36	24/00635/FULPP	Building 4.1, Frimley Business Park, Farnborough	Grant – subject to completion of S106 Agreement and no objection from Hampshire County Council Highways.

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 71 - 78)**

To consider the Executive Head of Property and Growth's Report No. PG2504 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

5. **APPEALS PROGRESS REPORT – (Pages 79 - 82)**

To consider the Executive Head of Property and Growth's Report No. PG2505 (copy attached) on the progress of recent planning appeals.

6. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER OCTOBER 2024 - DECEMBER 2024 – (Pages 83 - 88)**

To receive the Executive Head of Property and Growth's Report No. PG2506 (copy attached) which updates on the Performance Indicators for the Development Management Section of Planning, and the overall workload for the Section for the period 1st October 2024 – 31st December 2024.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
