



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Tuesday, 11th April, 2023 at 1.00 pm*

To:

Cllr Jessica Auton

Cllr P.J. Cullum

Cllr Nem Thapa

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **EXCLUSION OF THE PUBLIC –**

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. No.	Category
2	7	Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

2. **DETERMINATION OF AN APPLICATION FOR THE SUMMARY REVIEW OF A PREMISES LICENCE IN RESPECT OF VICTORIA FOOD AND WINE, NO. 133 VICTORIA ROAD, ALDERSHOT – (Pages 1 - 60)**

To consider the Head of Operational Services' Exempt Report No. OS2306 (copy attached) setting out details of an application for the summary review of a premises licence.
