



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 11th October, 2023 at 7.00 pm*

To:

VOTING MEMBERS

Cllr S.J. Masterson (Chairman)
Cllr Marina Munro (Vice-Chairman)

Cllr Jib Belbase
Cllr P.J. Cullum
Cllr A.H. Gani

Cllr C.P. Grattan
Cllr Michael Hope
Cllr Halleh Koohestani

Cllr Sophie Porter
Cllr D. Sarki
Cllr Calum Stewart

NON-VOTING MEMBERS

Cllr G.B. Lyon (ex-officio)

STANDING DEPUTIES

Cllr Mrs. D.B. Bedford
Cllr Christine Guinness
Cllr S. Trussler
Cllr G. Williams

Enquiries regarding this agenda should be referred to Adele Taylor,
Democratic Services, 01252 398831 adele.taylor@rushmoor.gov.uk

A G E N D A

1. DECLARATIONS OF INTEREST –

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

2. MINUTES – (Pages 1 - 4)

To confirm the Minutes of the meeting held on 13th September, 2023 (copy attached).

3. PLANNING APPLICATIONS – (Pages 5 - 62)

To consider the Executive Head of Property and Growth's Report No. PG2335 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Item	Reference Number	Address	Recommendation
1	21/00271/FULPP	Block 3 Queensmead, Farnborough	For information
2	22/00340/REMPP	Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot	For information
3	23/00597/FULPP	Land at No. 127 Orchard Rise, La Fosse House, No. 129 Ship Lane, and Farnborough Hill School, No. 312 Farnborough Road, Farnborough	For Information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
4	11-35	23/00519/FULPP	Coltwood Business Centre, No. 3 Pickford Street, Aldershot	Grant Subject to S106 agreement

5 37-50 23/00668/FULPP No. 69 Grant
Marrowbrook
Lane,
Farnborough

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ALDERSHOT BUS STATION - APPLICATION NO. 22/00029/FULPP –** (Pages 63 - 66)

To consider Executive Head of Property and Growth's Report No. PG2337

5. **ESSO PIPELINE PROJECT –**

To receive a verbal update on the position regarding the approval of requirements pursuant to the Development Consent Order.

6. **APPEALS PROGRESS REPORT –** (Pages 67 - 68)

To consider the Executive Head of Property and Growth's Report No. PG2336 (copy attached) on the progress of recent planning appeals.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
