



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Wednesday, 11th January, 2023 at 10.00 am*

To:

Cllr Christine Guinness

Cllr S. Trussler

Cllr Nem Thapa

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

AGENDA

1. EXCLUSION OF THE PUBLIC –

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. No.	Category
2	3	Information relating to financial or business affairs

2. **REQUEST TO MAKE A RECOMMENDATION IN RESPECT OF RESTRICTIONS TO ACCESS BY CHILDREN TO THE SCREENING OF 'DUI NUMBERI'** – (Pages 1 - 26)

To consider the Executive Head of Operations' Report No. OS2302 (copy attached) setting out details of a request to make a recommendation in respect of restrictions to access by children for the screening of 'Dui Numberi', in accordance with the mandatory conditions applied under section 20 of the Licensing Act 2003.
