



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 26th April, 2023 at 7.00 pm*

To:

VOTING MEMBERS

Cllr Calum Stewart (Chairman)
Cllr L. Jeffers (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr Jib Belbase
Cllr P.I.C. Crerar

Cllr C.P. Grattan
Cllr Michael Hope
Cllr Peace Essien Igodifo

Cllr S.J. Masterson
Cllr T.W. Mitchell
Cllr Sophie Porter

NON-VOTING MEMBERS

Cllr A.R. Newell (Planning and Economy) (ex-officio)

STANDING DEPUTIES

Cllr C.W. Card
Cllr A.H. Gani
Cllr Nadia Martin

Enquiries regarding this agenda should be referred to Adele Taylor,
Democracy and Community, 01252 398831 adele.taylor@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST –**

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

2. **MINUTES –** (Pages 1 - 4)

To confirm the Minutes of the meeting held on 22nd March 2023 (copy attached).

3. **PLANNING APPLICATIONS –** (Pages 5 - 54)

To consider the Executive Head of, Property and Growth's Report No. PG2316 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

| Item | Reference Number | Address | Recommendation |
|-------------|-------------------------|--|-----------------------|
| 1 | 21/00271/FULPP | Block 3 Queensmead, Farnborough | For information |
| 2 | 22/00340/REMPP | Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot | For information |
| 3 | 22/00849/FULPP | Discovery Place, Columbus Drive, Farnborough | For information |
| 4 | 23/00169/FULPP | Aldershot Conservative Club, Aldershot | For Information |

Section C of the report sets out planning applications for determination at this meeting:

| Item | Pages | Reference Number | Address | Recommendation |
|-------------|--------------|-------------------------|--|-----------------------|
| 5 | 11-16 | 23/00186/FULPP | Kings Moat car Park, Farnborough | Grant |

| | | | | |
|---|-------|----------------|--|-------|
| 6 | 17-24 | 23/00218/FULPP | Blackwater River Bridge, The Hatches, Farnborough | Grant |
| 7 | 25-32 | 23/00261/FUL | Aldershot Park Crematorium, Aldershot | Grant |

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 55 - 58)**

To consider the Executive Head of Property and Growth's Report No. PG2317 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
