



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Thursday, 25th November, 2021 at 10.00 am*

To:

Cllr Sue Carter

Cllr Christine Guinness

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy and Community, Tel. (01252) 398825 or Email
chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR THE VARIATION OF A PREMISES LICENCE IN RESPECT OF EMPIRE - THE KINGS CENTRE, HIGH STREET, ALDERSHOT – (Pages 1 - 56)**

To consider the Head of Operational Services' Report No. OS2112 (copy attached) setting out details of an application for the variation of a premises licence.
